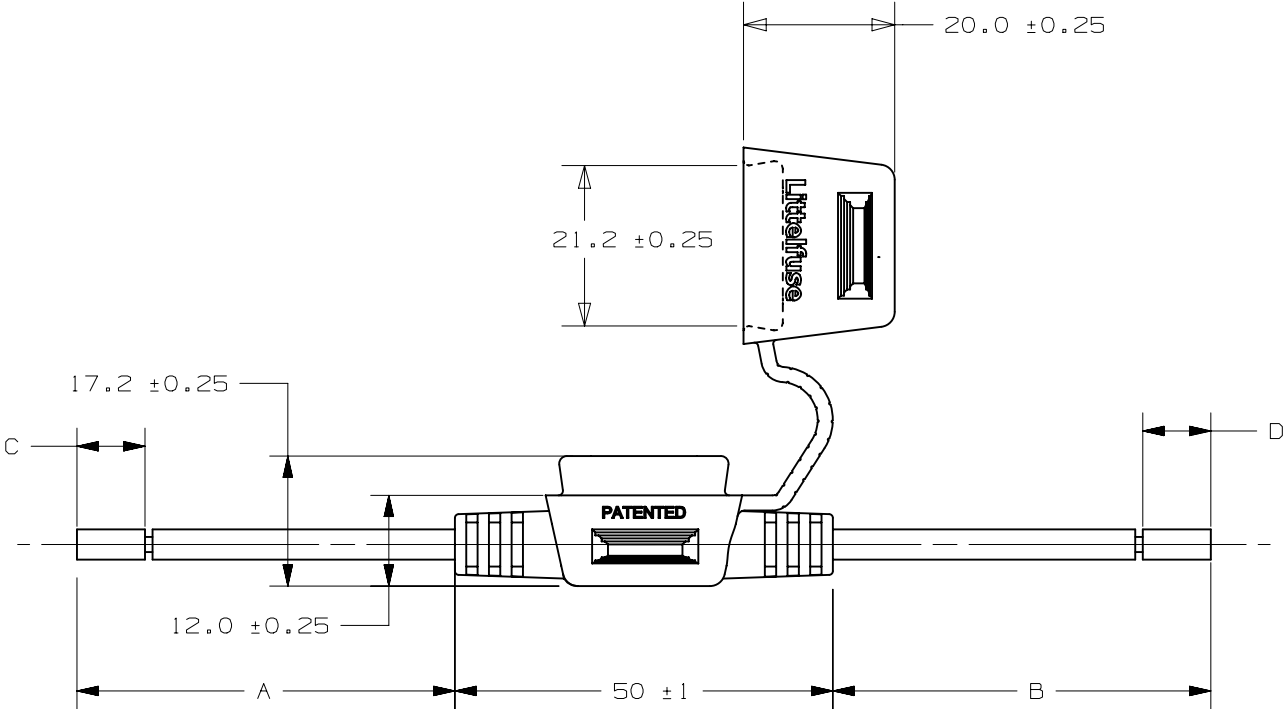
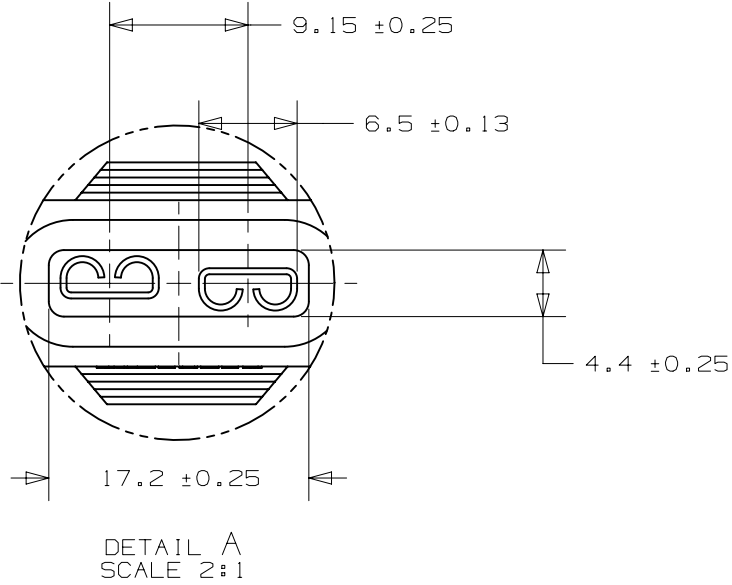
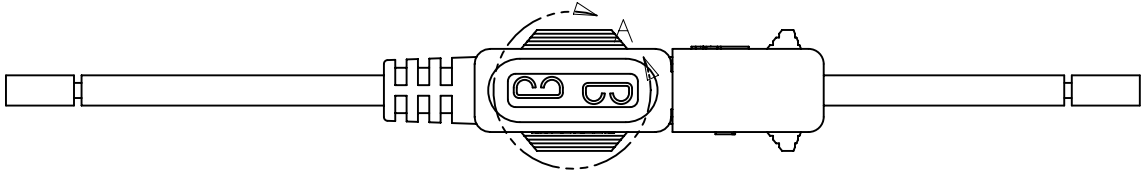


| PART NUMBER  | "A"                 | "B"                 | "C"                | "D"                | LEAD "A"<br>COLOR       | LEAD "B"<br>COLOR       |
|--------------|---------------------|---------------------|--------------------|--------------------|-------------------------|-------------------------|
| FHAC0003ZXJA | 89.3±5<br>[ 3.516 ] | 89.3±5<br>[ 3.516 ] | 6.35±2<br>[ 0.25 ] | 6.35±2<br>[ 0.25 ] | RED                     | RED                     |
| FHAC0003ZXJB | 89.3±5<br>[ 3.516 ] | 89.3±5<br>[ 3.516 ] | 6.35±2<br>[ 0.25 ] | 6.35±2<br>[ 0.25 ] | RED WITH<br>BLUE STRIPE | RED WITH<br>BLUE STRIPE |

| LTR | DATE     | REVISION                                               | CHK | APD |
|-----|----------|--------------------------------------------------------|-----|-----|
| A   | 11/21/07 | 000218ER-RELEASE FHAC0003ZXJA<br>AND FHAC0003ZXJB DHM  |     |     |
| B   | 04/30/15 | 511837ECA-REMOVE MODEL NAME OF<br>HOLDER MATERIAL FYUE |     |     |
|     |          |                                                        |     |     |
|     |          |                                                        |     |     |
|     |          |                                                        |     |     |
|     |          |                                                        |     |     |
|     |          |                                                        |     |     |

NOTES:  
1. HOLDER MATERIAL: BLACK TPV  
2. CONTACTS: COPPER ALLOY TIN-PLATED  
3. WIRE: 14 AWG STRANDED COPPER, 125°C RATED, GXL WIRE  
4. CRIMP: MUST MEET SAE/J596 21 STANDARD  
5. RATING: MAX. 25A, 32Vdc  
6. MAX TEMPERATURE 105°C  
7. DATE CODE AND MOLD CAVITY NUMBER MARKED ON ALL UNITS.



|                                                                                                                               |                                                                                                                                                                                  |               |                                         |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------|
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS.<br>DIMENSIONS IN BRACKETS [ ] ARE INCHES                           |                                                                                                                                                                                  |               |                                         |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS DO NOT INCLUDE PLATING.                                                                |                                                                                                                                                                                  |               |                                         |
| ⊙                                                                                                                             | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                                |               |                                         |
| CPK                                                                                                                           | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                                       |               |                                         |
| ⬢ST                                                                                                                           | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION<br>OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT<br>AND TRACKING TO BE DEFINED IN<br>LITTELFUSE INSPECTION INSTRUCTIONS |               |                                         |
| CP                                                                                                                            | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE<br>MUST BE WITHIN THE DIMENSIONAL LIMITATIONS<br>SHOWN ON DRAWING AND INITIALLY LOCATED TO<br>ALLOW FOR MAXIMUM TOOL LIFE               |               |                                         |
| COPIES TO                                                                                                                     | MATL SPEC<br>SEE NOTES                                                                                                                                                           |               |                                         |
| 1 9 18<br>2 10 19<br>3 12 20<br>4 13 21<br>5 14 23<br>6 15 33<br>7 16 43<br>8 17 53                                           | FINISH<br>SEE NOTES                                                                                                                                                              |               |                                         |
| DRW DHM                                                                                                                       |                                                                                                                                                                                  | DATE 11/21/07 | SCALE 1:1                               |
| CHK                                                                                                                           |                                                                                                                                                                                  | DATE          | SUPER DR                                |
| APPD                                                                                                                          |                                                                                                                                                                                  | DATE          | FINSH GOOD WT<br>GRAMS/PIECE            |
| TOLERANCE UNLESS OTHERWISE SPECIFIED<br>ONE PLACE DEC +/- .3 THREE PLACE DEC +/- .100<br>TWO PLACE DEC +/- .25 ANGULAR +/- 1° |                                                                                                                                                                                  |               |                                         |
| 3RD ANGLE<br>PROJECTION                                                                                                       | TITLE ATO IN-LINE<br>FUSEHOLDER                                                                                                                                                  |               |                                         |
| Littelfuse<br>DES PLAINES, ILLINOIS 60016                                                                                     |                                                                                                                                                                                  | REVISION B    | DRWG. NO. OUTLINE SERIES<br>FHAC0003ZXJ |

METRIC

CAD GENERATED DRAWING - NO PENCIL CHANGES ALLOWED