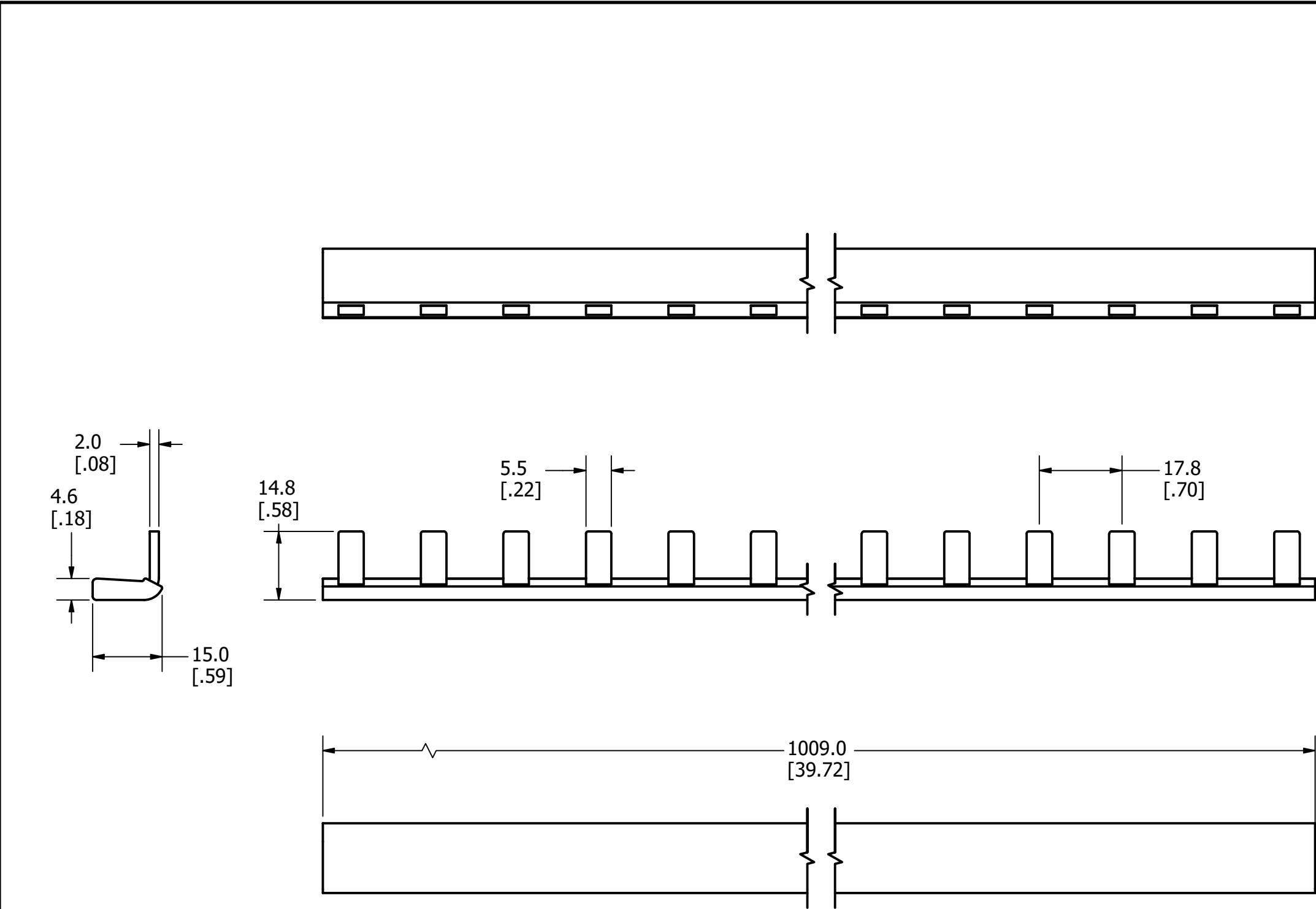




| REVISION |          |                         |
|----------|----------|-------------------------|
| REV      | DATE     | DESCRIPTION             |
| A        | 10/13/22 | 525740GCP - RELEASE MRY |

|                                                                                                                                                                                                             |                                                                                                                                                                          |                   |                           |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|-------------------------------|
| 1                                                                                                                                                                                                           |                                                                                                                                                                          |                   |                           |                               |
| NO                                                                                                                                                                                                          | COMPONENT NO                                                                                                                                                             | DESCRIPTION       | QTY/M                     | U/M                           |
| BILL OF MATERIAL                                                                                                                                                                                            |                                                                                                                                                                          |                   |                           |                               |
| <S>                                                                                                                                                                                                         | CRITICAL CHARACTERISTIC FOR PART SAFETY/COMPLIANCE                                                                                                                       |                   |                           |                               |
| ●                                                                                                                                                                                                           | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                        |                   |                           |                               |
| CPK                                                                                                                                                                                                         | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                               |                   |                           |                               |
| Ⓢ                                                                                                                                                                                                           | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS. |                   |                           |                               |
| CP                                                                                                                                                                                                          | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE.               |                   |                           |                               |
| MATL SPEC                                                                                                                                                                                                   |                                                                                                                                                                          |                   | FINISH                    |                               |
| DRW<br>JMOLER                                                                                                                                                                                               |                                                                                                                                                                          | DATE<br>10/4/2022 | SCALE<br>NTS              | FINISH GOOD WT<br>GRAMS/PIECE |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS, DIMENSIONS IN BRACKETS [ ] ARE INCHES DIMENSIONING AND DO NOT INCLUDE PLATING. TOLERANCING TO BE INTERPRETED IN ACCORDANCE WITH ANSI Y14.5M-1994 |                                                                                                                                                                          |                   |                           |                               |
| 3RD ANGLE<br>PROJECTION<br>                                                                                            |                                                                                                                                                                          |                   |                           |                               |
| TITLE<br>1PH57P18MM OUTLINE                                                                                                                                                                                 |                                                                                                                                                                          |                   |                           |                               |
|  <b>Littelfuse</b> <sup>®</sup><br>CHICAGO, ILLINOIS 60631                                                             |                                                                                                                                                                          | REVISION<br>A     | DRWG NO.<br>OL-1PH57P18MM | SHEET 1 OF 1                  |