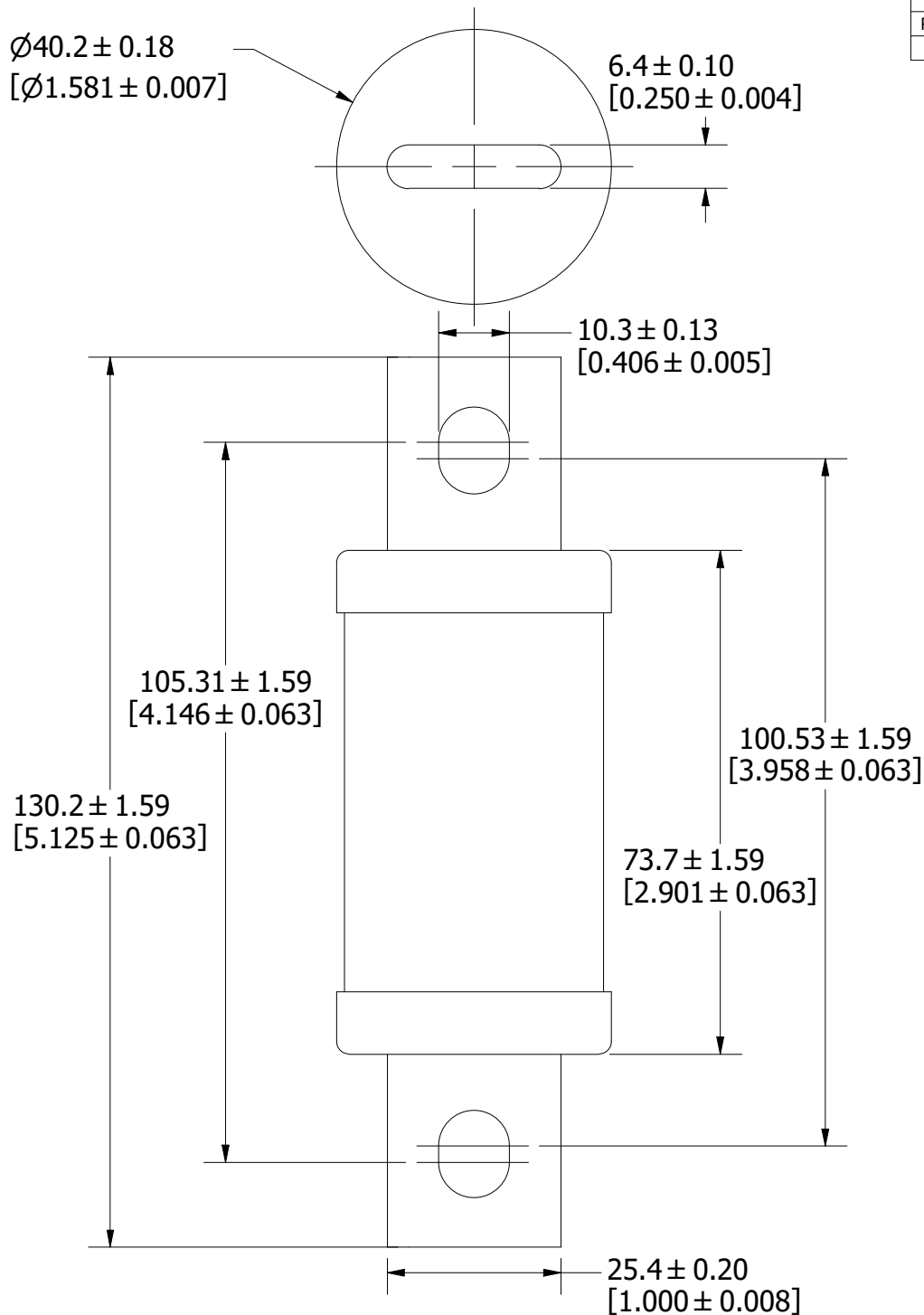




| REV |  | DATE    | REVISION            |  | DESCRIPTION |
|-----|--|---------|---------------------|--|-------------|
| A   |  | 7/19/23 | 526717GCP - RELEASE |  | MRY         |

|                                                                                                                                                                                                             |                                                                                                                                                                          |              |                               |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|-----|
| 1                                                                                                                                                                                                           |                                                                                                                                                                          |              |                               |     |
| NO                                                                                                                                                                                                          | COMPONENT NO                                                                                                                                                             | DESCRIPTION  | QTY/M                         | U/M |
| BILL OF MATERIAL                                                                                                                                                                                            |                                                                                                                                                                          |              |                               |     |
| <S>                                                                                                                                                                                                         | CRITICAL CHARACTERISTIC FOR PART SAFETY/COMPLIANCE                                                                                                                       |              |                               |     |
| ●                                                                                                                                                                                                           | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                        |              |                               |     |
| CPK                                                                                                                                                                                                         | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                               |              |                               |     |
| ST                                                                                                                                                                                                          | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS. |              |                               |     |
| CP                                                                                                                                                                                                          | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE.               |              |                               |     |
| MATL SPEC                                                                                                                                                                                                   |                                                                                                                                                                          | FINISH       |                               |     |
| DRW<br>JMoler                                                                                                                                                                                               | DATE<br>6/23/2023                                                                                                                                                        | SCALE<br>NTS | FINISH GOOD WT<br>GRAMS/PIECE |     |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS, DIMENSIONS IN BRACKETS [ ] ARE INCHES DIMENSIONING AND DO NOT INCLUDE PLATING. TOLERANCING TO BE INTERPRETED IN ACCORDANCE WITH ANSI Y14.5M-1994 |                                                                                                                                                                          |              |                               |     |
| 3RD ANGLE<br>PROJECTION                                                                                                                                                                                     |                                                                                                                                                                          |              |                               |     |
| TITLE<br>L60S 225-400A OUTLINE                                                                                                                                                                              |                                                                                                                                                                          |              |                               |     |

|                                                                                                                                     |          |            |              |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|------------|--------------|
|  <b>Littelfuse®</b><br>CHICAGO, ILLINOIS 60631 | REVISION | DRWG NO.   | SHEET 1 OF 1 |
|                                                                                                                                     | A        | OL-L60S400 |              |