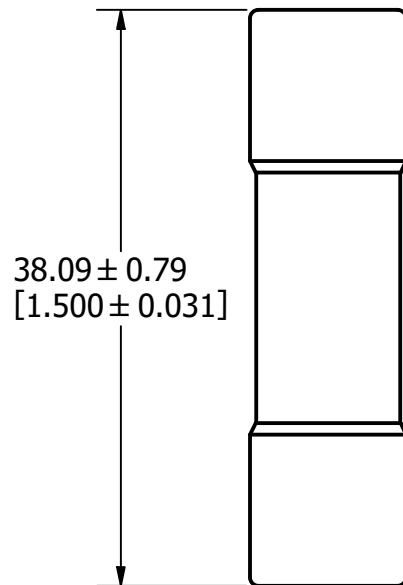
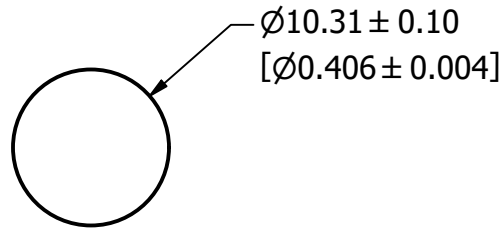




APPROX. SHIPPING WEIGHT: 10 FUSES = 0.14 LB

| REVISION |         |                         |
|----------|---------|-------------------------|
| REV      | DATE    | DESCRIPTION             |
| A        | 6/22/22 | 525329GCP - RELEASE MRY |

|                                                                                                                                                                                                             |              |                                                                                                                                                                          |  |                        |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|-------------------------------|
| 1                                                                                                                                                                                                           |              |                                                                                                                                                                          |  |                        |                               |
| NO                                                                                                                                                                                                          | COMPONENT NO | DESCRIPTION                                                                                                                                                              |  | QTY/M                  | U/M                           |
| BILL OF MATERIAL                                                                                                                                                                                            |              |                                                                                                                                                                          |  |                        |                               |
| <S>                                                                                                                                                                                                         |              | CRITICAL CHARACTERISTIC FOR PART SAFETY/COMPLIANCE                                                                                                                       |  |                        |                               |
| ●                                                                                                                                                                                                           |              | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                        |  |                        |                               |
| CPK                                                                                                                                                                                                         |              | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                               |  |                        |                               |
| ⬡ST                                                                                                                                                                                                         |              | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS. |  |                        |                               |
| CP                                                                                                                                                                                                          |              | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE.               |  |                        |                               |
| MATL SPEC                                                                                                                                                                                                   |              | FINISH                                                                                                                                                                   |  |                        |                               |
| DRW<br>Jeff Moler                                                                                                                                                                                           |              | DATE<br>6/13/2022                                                                                                                                                        |  | SCALE<br>NTS           | FINISH GOOD WT<br>GRAMS/PIECE |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS, DIMENSIONS IN BRACKETS [ ] ARE INCHES DIMENSIONING AND DO NOT INCLUDE PLATING. TOLERANCING TO BE INTERPRETED IN ACCORDANCE WITH ANSI Y14.5M-1994 |              |                                                                                                                                                                          |  |                        |                               |
| 3RD ANGLE<br>PROJECTION<br>                                                                                                                                                                                 |              |                                                                                                                                                                          |  |                        |                               |
| TITLE                                                                                                                                                                                                       |              |                                                                                                                                                                          |  |                        |                               |
| BLN 1-30A OUTLINE                                                                                                                                                                                           |              |                                                                                                                                                                          |  |                        |                               |
| <b>Littelfuse</b><br>CHICAGO, ILLINOIS 60631                                                                                                                                                                |              | REVISION<br>A                                                                                                                                                            |  | DRWG NO.<br>OL-0BLN030 |                               |
| SHEET 1 OF 1                                                                                                                                                                                                |              |                                                                                                                                                                          |  |                        |                               |